

FOR INDEX OF SHEETS SEE SHEET 1B



THIS PROJECT WAS DEVELOPED UTILIZING THE DEPARTMENT'S ENGINEERING
DESIGN PACKAGE (GEOPAK).
GEOPAK Computer Identification No. (UPC number) _____

COMMONWEALTH OF VIRGINIA
DEPARTMENT OF TRANSPORTATION

PLAN AND PROFILE OF PROPOSED
STATE HIGHWAY

LOCALLY ADMINISTERED DESIGN-BUILD/PPTA PROJECT
CONSTRUCTION SUBMITTAL No. ()

| STATE | FEDERAL AID | STATE | | SHEET NO. |
|-------|-------------|-------|------------|-----------|
| | PROJECT | ROUTE | PROJECT | |
| VA. | | WWW | XXX YYY | 1 |

| FUNCTIONAL CLASSIFICATION AND TRAFFIC DATA | | | |
|--|----------|------------|------------|
| | MAINLINE | CONNECTION | CONNECTION |
| From: | | | |
| To: | | | |
| FUNCTIONAL CLASSIFICATION | | | |
| MIN. DESIGN SPEED | | | |
| ADT (Current Year) | | | |
| ADT (Design Year) | | | |
| DHV | | | |
| D (%) (design hour) | | | |
| T (%) (design hour) | | | |
| V (MPH) | | | |
| TC STD. | | | |
| GEOMETRIC STD. | | | |

PROJECT MANAGER AAA
SURVEYED BY, DATE BBB
DESIGN BY CCC
SUBSURFACE UTILITY BY, DATE DDD

| CONVENTIONAL SIGNS | |
|------------------------------|-------------|
| STATE LINE | ---- |
| COUNTY LINE | ---- |
| CITY/TOWN OR VILLAGE | ---- |
| RIGHT OF WAY LINE | ---- |
| FENCE LINE | x-----x |
| UNFENCED PROPERTY LINE | -----x |
| FENCED PROPERTY LINE | x-----x |
| WATER LINE | ~~~~~ |
| SANITARY SEWER LINE | -----S----- |
| GAS LINE | -----G----- |
| ELECTRIC UNDERGROUND CABLE | -----E----- |
| TRAVELED WAY | ===== |
| GUARD RAIL | ===== |
| RETAINING WALL | ===== |
| RAILROADS | ===== |
| BASE OR SURVEY LINE | ===== |
| LEVEE OR EMBANKMENT | ===== |
| BRIDGES | ===== |
| CULVERTS | ===== |
| DROP INLET | ===== |
| POWER POLES | ===== |
| TELEPHONE OR TELEGRAPH POLES | ===== |
| TELEPHONE OR TELEGRAPH LINES | ===== |
| HEDGE | ===== |
| TREES | ===== |
| HEAVY WOODS | ===== |
| GROUND ELEVATION | ===== |
| GRADE ELEVATION | ===== |

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THIS PROJECT IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE DEPARTMENT'S 2016 ROAD AND BRIDGE SPECIFICATIONS, 2016 ROAD AND BRIDGE STANDARDS, 2009 MUTCD, 2011 VIRGINIA SUPPLEMENT TO THE MUTCD, 2011 VIRGINIA WORK AREA PROTECTION MANUAL AND AS AMENDED BY CONTRACT PROVISIONS AND THE COMPLETE ELECTRONIC PDF VERSION OF THE PLAN ASSEMBLY.

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| Population _____ (_____ Census) | | | | | | | | | | | |
|---------------------------------|---------|-------------------------|-----------|---------|----------------------------|-------|----------------------------|-------|-----------------|--------------|-------------|
| STATE PROJECT NO. | SECTION | FEDERAL AID PROJECT NO. | TYPE CODE | UPC NO. | LENGTH INCLUDING BRIDGE(S) | | LENGTH EXCLUDING BRIDGE(S) | | BRIDGE PLAN NO. | TYPE PROJECT | DESCRIPTION |
| | | | | | FEET | MILES | FEET | MILES | | | |
| | | | | | | | | | | | |
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Project Lengths are based on _____

TIER 2 PROJECT

LOCALLY ADMINISTERED PROJECTS

NAME OF LOCALITY (Insert Above)

(SIGNATURE)

NAME OF RESPONSIBLE LOCAL GOVERNMENT OFFICIAL (TYPED)

RECOMMENDED FOR APPROVAL FOR CONSTRUCTION

DATE

TITLE OF POSITION (Insert Above)

DATE

LOCALITY PROJECT MANAGER (P.E. REQUIRED)

SCALE

REVISED

RECOMMENDED FOR APPROVAL FOR CONSTRUCTION

DATE

(DESIGN-BUILD FIRM) DESIGN MANAGER

DATE

(DESIGN-BUILD FIRM) PROJECT MANAGER

DATE

VDOT DISTRICT CONSTRUCTION ENGINEER OR PPTA PROGRAM MANAGER

APPROVED FOR CONSTRUCTION

DATE

CHIEF ENGINEER

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